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Discovering Devas, Angels and Nature Spirits.

Dr Geo's description of Devas, Angels and Nature Spirits. He gives helpful instructions on how to develop one's perceptions into the realms of these Beings . This material is the Preface of the "Angels of Canberra" which is available as a downloadable PDF from this this site.



How to see Angels and Nature Spirits

Here I discuss angels, devas and nature spirits. Sometimes where a deva is obviously performing a sacred religious role in a church or protecting an energy focus of use to humanity we say it is an

angel. At other times there are Angels of a more traditional kind who come as Messengers of God or appear as visitors from the heavenly realms for some Divine purpose.

Where we use the word deva, it is clear that the being is at work with the nature kingdoms and that it is usually an intelligent and self-aware spirit found in natural places like forests, mountains, oceans, streams as well as fires.

However the methods of seeing these creatures are similar in each case after use of the following methods, which I don't claim as exhaustive.

Prayer and meditation to God or the God-Self

I have found from my early days that after periods of several hours' prayer in a church or cathedral my vision of the devas and Angels greatly improved. After having experienced this several times I started to observe and try to understand what was going on. I began to look at the devas in the church to see how they did their energy work. What I found was that the method of blessing used by the devas and Angels in churches involved merging with and exchanging of pranic forces in the etheric bodies. That is, the deva and the person "approach each other in vibration". The human raises their rate of energy refinement at the expense of the deva, who willingly gives of itself to that purpose, although knowing it can retrieve its own vibration later.

In my situation, my own etheric body must have already been somewhat refined by my previous efforts in praying to God, or in meditating toward God. This meant that after several hours there was enough energy shifted within me to "see the devas".



Love of Nature and the Plant Kingdom

When I was a teenager I became aware of the peacefulness of nature. I especially loved to walk amid trees in the suburban streets or in the Australian bush forests. My fascination stemmed from the fact that I could observe a single leaf or frond, marvel at its detail, then stand back and be filled with joy by the overwhelming beauty of the whole tree. Also, I would concentrate (through my heart) upon a single flower, and again step back to take in the whole shrub or tree. Such methods were actually expanding my consciousness but I never knew this at the time.

Soon, after several long walks through nature this way, I started seeing pulsating lights coming from the trees and branches. I discovered there was great peace and love emanating from flowers or leaves moistened by rain or dew; that the trees and flowers were themselves living lights of extraordinary beauty that was beyond any words.

One day, whilst walking in the Australian rainforest among the ferns and eucalypts, I began to see the energy streaming out from trees. I could, by an act of will, attract it to myself or send it onto other trees. This was of course a major breakthrough for my practical understanding of the energy flows. Then I was shocked when suddenly I saw “tall slim men” of differing heights (mostly about two metres high) all carefully watching me as I walked past. When I turned and looked directly at them it was obvious I could see them so they scattered back into the tree trunks. Seeing these tree spirits was the start of a great adventure in consciousness which has continued for over twenty years.

Unfortunately when I told select people of this experience, I also met with some derision. This came sometimes from people who I thought I could trust, which in many cases saddened me. But truth

remains truth no matter what others may believe, and I know that as long as I remember this I should not worry too much about how I am received.

Some days the visions I had were clear; on other days vague. Some days the visions were completely shut down. Sometimes I could directly correlate this with being too immersed in crowds of human energy exchanges, like what happens in crowded city streets. I always accepted my humanity though and the crowds of people are always welcome in my life.

The possibility of Blessing or Initiation

Some people always misunderstand the idea that we can achieve special blessing or initiation. The way I explain it is that a person who is really “morally good” and “trying to be good” can achieve a sudden “gift of consciousness”. This gift, whether the result of a blessing from the Christ, the Buddha, or some other Divine Spiritual Being, helps the person to suddenly “see”. In my case I spent a few years constantly and frequently praying and meditating. The thought of being with the Higher Beings was never far away from my mind’s habitual ways. I would ask God to help me to help those around me. I would ask God’s agents and unseen helpers that I could be of service to them. I would try my best to, at all costs, be true to myself and to God in these ideals. But above all I would seek to act upon these things. I would constantly ask “who am I” and then many times over ask this in different situations and in relation to different people. It was never easy to do this. I gave up things, I admitted to myself and to God that I had done stupid things. Then I set out to resolve differences I had with other people.

One day I became aware of heightened guidance and quickening of circumstances. This included meeting with people from my past to whom I owed thanks for shared differences and experiences. My quickening of experiences resulted one night in the so-called blessing or initiation which permitted me to see auras and into people. Unfortunately this peak experience “waned” after a few days, but in such a way that my emotions were challenged by a crisis in which I saw the world through new eyes. I would never be my old self again. The blessing or initiation was very frightening as I didn’t know whether its immense power would kill me or drive me insane. It is only with years of hindsight that I gained a proper and balanced perspective of the experience.

Seeing the Angels and nature spirits was only a small part of what changed in me. I acquired a new depth of understanding of and compassion for human life situations. I understood in practical terms a lot which to many people was theory. I saw into things, whether spirits, ideas, philosophies, religions or groups of people. I also regained the courage to speak to groups of people in a calm manner.



Purifying our human bodies in various ways

There is no doubt that the devas and nature spirits respond to purity in body and in heart. Another way to say this is they respond to good health and to pure expression of love. So it is clear that frequent regular exercise, bodily cleansing and healing using various techniques are useful in the right preparation for seeing the deva kingdom.

Included in this is the right food intake, and I recommend a vegetarian diet as it brings the right vibrations into the body. However, it's worth telling that I was able to see nature spirits in gardens and Angels in churches years before I ever became vegetarian. I did notice a difference in my

perceptions over time after becoming vegetarian, but I can't prove it was the deciding factor, as I did a lot of energy work myself then.^[1]

Its also worth telling that I never did drugs, and people who use them in order to see often have many troubles to sort out aside from the obvious earthly ones. Drugs often loosen the "knots" in the various chakras, or loosen the etheric body grip on the solid physical body. To the seer aware of this, the legs or arms for example can seem paralysed and the etheric legs or arms can move detached from the solid physical.

I suspect that if a person does a lot of meditation and channelling of energy through the body, the vegetarian diet becomes harder to avoid. Part of this is tough to explain, but it involves a perception of the so-called "meat elemental" in one's self. That is, there are creatures (elementals) who live off the energy of meat, and these are distasteful when you become aware of them.

The best foods are those high in pranic energy, those such as fruits ripened on trees, or juices, but generally fresh organic vegetables. However, its often true that some people can see on the inner planes without maintaining a strict diet such as this.

Various kinds of exercise are useful as they help to regulate prana in the physical etheric body and contribute to health and well-being. Running, swimming, walking, aerobics, breathe life into the etheric aura. Once the life energy is present, its easier to focus some of it here and there to alleviate potential illnesses, but that's another story.

Yogic practices and energy healing including balancing of chakras are important, but they turn into a science in themselves and get complex to explain. I give some basic principles in later chapters as I see them relating to devas and humans alike. On this note, I hold that anything that is not simple is probably only worth while as fine tuning after the big steps have been taken. Love of nature, faith in God, acceptance of others and self redemption are simple matters. They are just difficult to achieve.

Use of Chakra unfoldment techniques

The chakras or energy centres in the human body are a great mystery to many people, even though there are texts available nowadays giving the basic information about them. The chakras basically look like coloured wheels inside the person's body. These wheels spin at various times, and radiate energies of certain specific kinds regulating health and well-being in the person. When a chakra is open it vitalises the body in that locality of the individual. When it is closed due to something blocking it (usually the energies of fear from some experience or other) this can cause lethargy or illness. Chakras, in addition to being open or closed, are at various stages in lifetimes of evolution of the person concerned. We say that the chakra is "awakened" if it exhibits enhanced opened qualities and is enlarged and clear of blockages. The exact nature of the enhanced qualities is part of the mystery, but awakened chakras lead to psychic powers, among those being the power to "see" the nature spirits and other kinds of psychic cognition. Traditional and time-honoured yogic techniques are most commonly employed to the science of the chakras or centres. However, New Age methods in use include the use of crystal healing and energy channelling. With the latter, the person stands and radiates the light and love of a divine or higher being. The method is simple. You stand, and visualise you are amid a column of light sent from the being, and affirm this by saying within yourself

“I am One with Lord Christ”, for example. This method eventually enlightens the whole body including the person’s ability to see. Once this occurs the person can direct energy by simply willing it to go into the chakras in the desired way.



Important things to remember as you develop

To the person who sets about trying to see the deva kingdom, there are several points of advice that can be offered:-

- a. Learn to know yourself and the limits of your perceptions and be thoroughly in tune with your current state of being. Understand as best you can the health of your physical, emotional and mental states. Be aware if you deviate from what you sense is balanced and healthy.

- b. Work at your techniques slowly and with caution. Be vigilant of the increments of progress or if there seems to be no progress. Be watchful of yourself and of your interactions with others to take care that you will be firm in your approach to inner growth.
- c. Carefully try to understand and interpret effects. If you notice changes or see new things or even if you don't see things as you expect, try to understand what is going on. Focus through mind and heart in understanding. Its only a balanced perspective that will be of use to you in the long term.
- d. Build your new perceptions slowly. There is no need to rush anything, and it will harm you to hurry into these techniques. Time is one thing that you as a human being have plenty of. If you think you have to develop powers instantly you will have big problems, and will be best advised to stop for awhile; a long while!
- e. Try to cultivate a habit of using the new practices. "Small steps, often" is the way forward. This will help you become familiar with the progress signs along the way and ensure you don't barge into the wrong kinds of predicaments through your practice.
- f. As you develop and grow, take note that you are establishing enhanced spiritual effects in yourself and those around. The correct way to grow into new awareness is to enrich your service to humanity or the planet. There should be no doubts about this by-product of your new understanding and perception.
- g. Even after much diligent work, know that psychic phenomena is not itself guarantee of any spiritual progress. Therefore, if you see angels and elementals, it doesn't automatically mean you are enlightened or that you know spiritual truths better than anyone else. Such visions can help you, but they can also be a hindrance if they are misused or misunderstood.

Angels and Nature Spirits of the Four Elements

Most writers on this topic say Angels and nature spirits fall into the four types of fire, water, air and earth. While this may sound at first a synthetic way to group the devas and elementals, it turns out to be very practical. If you call to the spirits of the four elements, this does seem to bring in all of the nature spirits. Some cases of this seem to overlap, such as say, devas of molten lava. So it is likely that the classing is symbolic and extends beyond the physical into the higher realms.

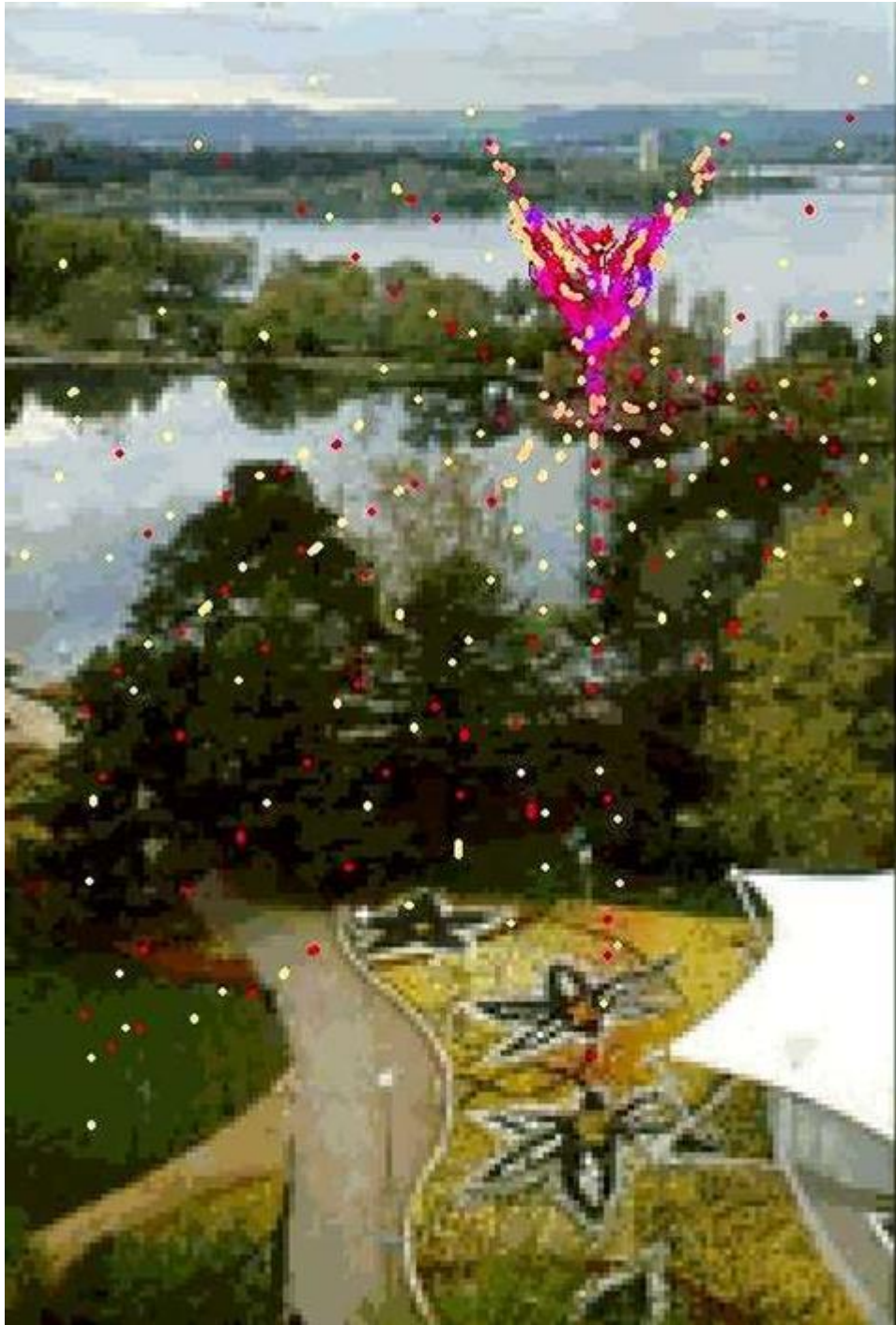
Fire

The devas and elementals of the fire element are often called salamanders. On the physical plane they are the spirits who live in and animate fire-flames. The single candle flame is in fact a living entity; a small salamander. When the candle is used to light a second candle, the one gives rise to a second salamander. When a match flame lights a fire in an open fireplace, the small salamander gives rise to a group of various sized elementals. The devas dart in and out of objective incarnation. During a forest fire, the size of the elementals increases until the entities are very large and many of these devas exhibit a wild kind of intelligence.

Taking this to the extreme, one could imagine that on the sun, each solar flare is an almighty devic being thousands of kilometres high. Each such being is an awesome expression of a kind of divine consciousness. In Hodson's "Kingdom of the Gods" [24] he relates an inner journey where he describes the awe he felt at visiting the so-called *Solar Colossus* fire devas of the Sun.

In "Treatise on Cosmic Fire" [3, pages 66-67] the above ideas about the consciousness of salamanders are stated. Also, there is mention of other fire spirits who ensoul the warmth in the bodies of humans and animals. Indeed there are many accounts in the literature of elementals seen by clairvoyants in the fiery smokes and mists. The greater fire devas in volcanoes and large burnings are called agnichaitans. These are grouped by colour as red, orange, yellow and violet; the latter being related to the fourth subplane of the physical plane. Agnichaitans dwell deep in the earth's fiery core and are related to the Colossus Sun devas. They have evolved a consciousness equivalent in many ways to the human, but quite different in character due to their method of expression.

Other types of fire elementals are associated with electricity and also with the kundalini^[2] fires in people and other living entities. The electrical devas have come into closer prominence to humanity during the 20th century than ever in the history of the earth. They have always been present in the electrical fields of the planet and exhibited as lightning during storms. However, there is an esoteric significance to their being brought into close cooperation with the human kingdom. This arose via the use of all kinds of electronic developments.



Water

The devas and elementals of the water element have a history in our mythologies. The nature spirits in this class are the undines, nymphs, mermaids and so on. They are found in rivers, creeks, oceans, reservoirs, waterfalls, tap-water. These spirits are the liquid forms of various chemicals including the compounds that make up our blood.

It is said that every drop of rain is a living elemental being which serves its own purpose as part of a larger living plan. The person with inner vision due to an open third eye chakra can perceive the

underlying purpose of such things. However, the etheric vision used to see the water elementals is a product of the refined vision of the physical eyes.

The study of undines among the waves at a beach reveals quite different purposes than undines at work within a calm mountain lake. The work of nymphs at an inland waterfall is quite different from those at a salt water lagoon. Tropical sea-sprites differ from Antarctic ones. There are of course many devas associated with fish of various kinds, and with the plant life beneath the waters and oceans. A minority of ocean devas actually rise above the water level. Most live out their lifespans as part of and under the water.

Air

The devas of the air element are typically sylphs, whilst the elemental spirits are usually fairies or some variation on both of these types. In this text the sylphs play a major role. This is due to the fact that part of their evolution seems to involve becoming guardians of humans, animals, birds, groups of plants and trees, and eventually of landscapes. They typically work in groups and communicate by thought colour images projected. They don't tend to use a language of words, but rather a projection of a thought-feeling whose meaning is profound yet obvious intuitively to the other devas.

The spirits of the sky embrace each other freely and fully. They experience no prejudice, anger nor fear. They live for the moment when joy can pervade the lives of all those around them. They send light and love continuously to each other and into the forces of nature. Themselves they represent agents of the wind, or of many aspects of the weather. They embody clouds in the atmosphere and are hard at work in many atmospheric places where they seldom interact with humans at all.

However, in many cases they tire of endless swirling around in the sky, and choose to remain at a location amongst nature or in human environs. When they reach this stage it is usually true that they have developed a long way in individuality. This said, they joyfully and spontaneously follow orders from superior Angels and likewise direct smaller devas and groups of elementals.

Having existed among nature and seeing the work of elementals over thousands of years, they creatively and safely can direct the smaller nature spirits to work without endangering themselves nor the other entities nearby. This is an important feature of air devas, as they can manipulate forces humans would love to, but if persons tried to direct the elementals they would literally be playing with fire. The Alice Bailey treatises on "Cosmic Fire" [3] and "White Magic" [4] state the "15 Rules of White Magic". These rules involve control and understanding of the elementals; a control which is natural to the higher devas but removed from the everyday reality experienced by humans. In these texts the dangers involved are made abundantly clear.

The devas of air are very keen to cooperate with humanity as the spiritual goals for the deva and human evolutions run closely parallel in the later stages where spirituality holds sway.

Earth

The spirits of the earth element are known from mythology as the gnomes, the brownies, trolls, elves, satyrs, Pan-like creatures, leprechauns and goblins. Aside from Pan, these nature spirits are

generally assumed to be groups of elementals^[3]. The classes of devas who work with the vegetable and mineral kingdoms are in this category.

It is fairly common among those developing deva clairvoyance to see myriads of partly formed gnome-type creatures trapped in the soil. Such beings vitalise the earth in various ways. They are short-lived in the active part of their lifespan, but long-lived in the dormant phase where they are part-formed.

In the forests of our planet there are endless varieties of small nature spirits living in the roots and trunks of trees; in each grass blade or flower.

In the caverns beneath the earth are groups of trolls or goblins, but these vary from those related in mythologies to those as yet unheard of by people. For example, earth spirits may have a presiding greater earth spirit, whose domain varies between a few hundred metres up to several kilometres. The auras of these spirits extend into the rocks and soil of whole hillsides. The small nature spirits of the earth element are in fact outposts of consciousness of the larger being.

Such creatures are often quite intelligent and wily. They have an innate sense of trickery, and an intelligence related to their operating "out of the darkness". Mostly they are not evil but they are certainly not purified as are the spirits of the air. Spirits of the earth tap into the forces such as ley-lines and other vital forces of the earth's etheric body fluctuations.